

7 February 2017

Agenda Item: 5

## **REPORT OF THE CHAIRMAN OF JOINT CITY AND COUNTY HEALTH SCRUTINY COMMITTEE**

### **NOTTINGHAM UNIVERSITY HOSPITALS NHS TRUST SERVICE REVIEWS**

#### **Purpose of the Report**

1. To provide the Joint Health Committee with an initial briefing on the review of services and service changes at Nottingham University Hospitals (NUH) being undertaken by Nottingham North and East Clinical Commissioning Group.

#### **Information and Advice**

2. Further to reviews of commissioned services, the Joint Health Committee has been informed that a large number of services at NUH may be subject to service change. The potential changes relate to such services as: Chronic Fatigue Syndrome, Back Pain and Pain Management, Renal Home Visiting, Motor Neurone Disease, Geriatric Day Care/Medicine, Neuro Assessment/Brain Injury, Dietetics, and Orthoptics.
3. The CCG has indicated that none of the changes are likely to amount to a substantial variation of service. Engagement rather than formal consultation is therefore taking place in relation to these services
4. Hazel Buchanan, Director of Operations at Nottingham North and East CCG will attend this meeting of the Joint Health Scrutiny Committee to brief Members and answer questions.
5. A full briefing covering all of the areas that are potentially subject to change is attached as an appendix to this report.
6. Members may wish to make a determination as to whether any of the areas of change described are, or may be, substantial variations of service.

#### **RECOMMENDATION**

That the Joint City and County Health Scrutiny Committee:

- 1) Consider and comment on the information provided
- 2) Form a view on whether or not any of the service changes or decommissioning described represents a substantial variation of service

3) Schedule further consideration, as appropriate

**Councillor Parry Tsimbiridis**  
**Chairman of Joint City and County Health Scrutiny Committee**

**For any enquiries about this report please contact: Martin Gately – 0115 9772826**

**Background Papers**

Nil

**Electoral Division(s) and Member(s) Affected**

All