

minutes



Meeting PLANNING COMMITTEE

Date Tuesday, 27th April 2004 (commencing at 10.30 am)

membership

Persons absent are marked with `A`

COUNCILLORS

John Bell (Chair)
K Bullivant (Vice Chair)

A	R Butler	A	J T A Napier
	T H Butler	A	R Needham
	A Freeman		Keith Walker
	John M Hemsall		Y Woodhead
	S Heptinstall MBE		A Woodward
A	E Llewellyn-Jones		

ALSO IN ATTENDANCE

Councillor B G Smith

MINUTES

The minutes of the last meeting of the Committee held on 16th March 2004, having been circulated to all Members, were taken as read and were confirmed and signed by the Chair.

APOLOGIES FOR ABSENCE

Apologies for absence were received from:-

Councillor R Butler
Councillor E Llewellyn-Jones
Councillor R Needham - on other County Council business

DECLARATIONS OF INTEREST BY MEMBERS AND OFFICERS

There were no declarations of interest made by Members or Officers.

REPORTS OF THE DIRECTOR OF ENVIRONMENT

PROVISION OF CAR PARK AND CONSTRUCTION OF TWO RAMPS FOR ACCESS FOR PEOPLE WITH DISABILITIES, CROPWELL BISHOP YOUTH CLUB, FERN ROAD, NOTTINGHAMSHIRE

The Director of Environment reported that no response on the proposal had been received from Cropwell Bishop Parish Council and that, since the report had been published, Rushcliffe Borough Council had confirmed that it wished to raise no objection but also requested that the standard yellow colour of the handrails be amended to a design more sympathetic in appearance. He reported that he had discussed this matter with the agents and that guidance suggested that this proposal could be proceeded with. In the circumstances, the Director indicated to Committee the wording of the minor amendment to condition 2 in Appendix 1 to the report that he proposed to take account of this matter. The Committee agreed to this course of action.

RESOLVED:- **2004/012**

That, the Committee having considered the matters set out in the report, planning permission be granted for the purposes of Regulation 3 of the Town and Country Planning General Regulations 1992, subject to the conditions set out in Appendix 1 to the report (as amended above).

INSTALLATION OF FIXED LIGHTING COLUMNS AND DE-MOUNTABLE LIGHTING COLUMN IN LOWER CAR PARK, COUNTY HALL, LOUGHBOROUGH ROAD, WEST BRIDGFORD, NOTTINGHAM

RESOLVED:- **2004/013**

That, the Committee having considered the matters set out in the report, planning permission be granted for the purposes of Regulation 3 of the Town and Country Planning General Regulations 1992, subject to the conditions set out in Appendix 2 to the report.

DEMOLITION OF WEAK CULVERT BENEATH CAR PARK TO CREATE AN OPEN WATERCOURSE AND CONSTRUCTION OF NEW HEADWALLS AND TIMBER FOOTBRIDGE AT MEADOW HOUSE, BATH STREET, MANSFIELD, NOTTINGHAMSHIRE

Members noted the concerns expressed in the report that the proposed development would result in the loss of a number of off-street car parking spaces and, in the circumstances, asked that the County Council's Head of Strategic Property continue negotiations with Mansfield District Council on the use of alternative car parking areas in the vicinity of Meadow House.

RESOLVED:-
2004/014

That, the Committee having considered the matters set out in the report, planning permission be granted for the development subject to the conditions set out in Appendix 1 to the report.

ATTENDANCE AT SUMMER SCHOOL

The Director of Environment circulated additional information setting out the draft programme for the Summer School.

On a motion by the Chair, duly seconded, it was:-

RESOLVED:-
2004/015

That the Administration Committee be requested to consider nominating 6 Members to attend the Planning Summer School to be held at University of Reading from 3 – 7 September 2004.

DEVELOPMENT CONTROL PROGRESS REPORT: 1ST JANUARY – 31ST MARCH 2004

The Committee congratulated the Director of Environment on the very positive nature of the report which demonstrated significant improvement and progress in the areas of service and performance indicators since these matters were last reported to Committee.

RESOLVED:-
2004/016

- 1) That the report be noted and
- 2) that the thanks of the Committee be conveyed to appropriate Officers for the hard work put into the delivery of the successful report referred to above.

MINERALS LOCAL PLAN

RESOLVED- **2004/017**

That the report advising on the commencement of the public inquiry into the Minerals Local Plan be noted.

The meeting closed at 11.05 am.

CHAIR

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