




## PUBLIC PROTECTION COMMITTEE

date 31<sup>st</sup> December 2001  
commencing at 10.00 am

venue County Hall, West Bridgford,  
Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.



Acting Chief Executive

## agenda

1. Minutes of the last meeting held on 19<sup>th</sup> November 2001.
2. Apologies for absence.
3. Declarations of Interest by Members and Officers:- (see note 1 below)
  - (a) Pecuniary
  - (b) Non-pecuniary

### **REPORT OF THE DIRECTOR OF EDUCATION AS TO:-**

4. Employment of Children; Decision taken under delegated powers.

### **JOINT REPORT OF THE ACTING CHIEF EXECUTIVE AND THE ACTING COUNTY TREASURER AS TO :-**

5. Monitoring of Revenue Budget 2001/02

### **REPORTS OF THE ASSISTANT DIRECTOR (PUBLIC PROTECTION) AS TO:-**

7. Registration Service Annual Update.

7. Enforcement Activity: 1 July – 30 September 2001
8. Child Car Seat Safety.
9. Radiation (Emergency Preparedness and Public Information) Regulations 2001.
10. County Council Emergency Centre Provision.
11. Trading Standards Advice Update.
12. Customer Care; Trading Standards Service's Client Survey.

## **NOTES**

- (1) Members and Officers requiring advice or clarification on whether to make a declaration of interest are invited to contact Members' Services prior to the commencement of the meeting.
- (2) Members are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information may be recycled. Appropriate containers for this purpose are located in the respective Secretariats.
- (3) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact Mr Forster in Members Services within the Policy & Resources Department at County Hall (telephone Nottingham 977 3552).