County Hall West Bridgford Nottingham NG2 7QP



CRITICAL INFRASTRUCTURE SELECT COMMITTEE

date Monday, 15 December 2008 commencing at 10.00 am

venue County Hall, West Bridgford, Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.

Chief Executive

agenda

- 1. Minutes of the last meeting held on 24 November 2008.
- 2. Apologies for Absence.
- 3. Declaration of Interest by Members and Officers
 - (a) personal
 - (b) prejudicial
- 4. Military aid to local authorities Lieutenant Colonel Andy McCombe, Joint Regional Liaison Officer, East Midlands.
- 5. Resilience Issues for Emergency Services -
 - Vic McMillen, Group Manager, Emergency Planning and New Dimensions, Nottinghamshire Fire and Rescue Service
 - Geoff Alvis, Emergency Planning Officer, East Midlands Ambulance Service
- 6. Work Programme.

NOTES

- 1. Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact The Customer Services Centre, tel 08449 80 80 80.
- 2a. Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Any declaration should include the factual circumstances of the declaration, i.e. the nature of the interest and the reason why it is being made.
- 2b. Members or Officers requiring advice or clarification on whether to make a declaration of interest are invited to contact Members' Services prior to the commencement of the meeting.
- Members are reminded that all papers, with the exception of those which contain exempt or confidential information may be recycled. Appropriate containers for this purpose are located in the respective Secretariats.
- 4. Information in respect of this meeting is available in a wide range of languages which can be provided on request and can also be provided in large print, Braille and audio. Please contact the number referred to above.

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