



PLANNING COMMITTEE

date Tuesday, 20 January 2004
commencing at 10.30 am

venue County Hall, West Bridgford,
Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.

A handwritten signature in black ink, consisting of several fluid, connected strokes.

Chief Executive

agenda

1. Minutes of the last meeting held on 18 December 2003.
2. Apologies for Absence.
3. Declarations of Interest by Members and Officers :- (see note 2 below)
 - (a) Personal
 - (b) Prejudicial

REPORTS OF THE DIRECTOR OF ENVIRONMENT AS TO:-

4. Installation of synthetic multi-use games area with floodlighting, Ashfield Comprehensive School, Sutton Road, Kirkby in Ashfield, Nottinghamshire.
5. Erection of archway feature, construction of retaining walls and steps and modification to car park on land at Safeway Stores Plc, Derby Road, Eastwood, Nottinghamshire.
6. Development control progress report: 1 October – 31 December 2003.

NOTES

- (1) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact Members Services within the Chief Executive's Department at County Hall (telephone Nottingham 977 3174).
- (2) Members and Officers requiring advice or clarification on whether to make a declaration of interest are invited to contact Members Services prior to the commencement of the meeting.
- (3). Members are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information may be recycled. Appropriate containers for this purpose are located in the respective Secretariats

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