

Meeting FINANCE AND PROPERTY COMMITTEE

Date 9 November 2015 (commencing at 10.30am)

#### Membership

Persons absent are marked with an 'A'

# COUNCILLORS

Councillor David Kirkham (Chair) Councillor Darren Langton (Vice-Chair)

Reg Adair Chris Barnfather A Richard Butler Kay Cutts MBE Stephen Garner Diana Meale Liz Plant Darrell Pulk Mike Pringle Ken Rigby

A Ex-Officio: Alan Rhodes

# **OFFICERS IN ATTENDANCE**

Mick Allen, Group Manager, Waste & Energy Management Pete Barker, Democratic Services Jayne Francis-Ward, Corporate Director, Resources Tim Gregory, Corporate Director, Place Jas Hundal, Service Director, Environment & Resources Ivor Nicholson, Service Director, ICT Andrew Stevens, Group Manager, Property Nigel Stevenson, Service Director, Finance, Improvement and Procurement

#### **MINUTES OF THE LAST MEETING**

The minutes of the last meeting held on 12 October 2015, having been circulated to all Members, were taken as read and were confirmed and were signed by the Chair.

#### **APOLOGIES FOR ABSENCE**

Councillor Barnfather replaced Councillor Butler for this meeting only.

#### **DECLARATIONS OF INTEREST**

Councillor Kirkham, Councillor Langton and Jas Hundal all declared a private, nonpecuniary interest in the item on 'Establishing a Joint Venture for Property Design and Operations' as all had attended Scape board meetings, which did not preclude them speaking and/or voting on that item.

# ESTABLISHING A JOINT VENTURE FOR PROPERTY DESIGN AND OPERATIONS

## **RESOLVED: 2015/121**

- 1) That the establishment of a joint venture company, that is Teckal compliant, for the delivery of Property and Design Services, with Scape Group Ltd (currently Scape Systems Build Limited) be approved as outlined in the report and Exempt Appendix C.
- 2) That the governance arrangements as set out in paragraph 29 of the report be noted.
- 3) That the draft contractual arrangements with Scape Group Ltd (currently Scape Systems Build Limited) for the Business Plan, the Shareholders Agreement and the Transfer Agreement and the Service Contract as outlined in the report and Exempt Appendix C be noted.
- 4) That the delegation to the Chief Executive (or his nominee), the responsibility for developing and finalising the contractual terms of the Shareholders Agreement, the Transfer Agreement, the Service Contract and the Business Plan, in consultation with the Section 151 Officer and Group Manager Legal, Democratic and Complaints be approved.
- 5) That the delegation to the Chief Executive (or his nominee) to enter into any and all necessary legal documentation to give effect to the approved recommendations of this report, in consultation with the Chairman of the Committee, Group Spokespersons, S151 Officer and Group Manager - Legal, Democratic and Complaints be approved.

Councillor Cutts and Councillor Barnfather requested that their votes dissenting against the above decisions be recorded.

# FINANCIAL MONITORING REPORT: PERIOD 6 2015 -16

#### RESOLVED: 2015/122

- 1) That the revenue budget expenditure to date and year end forecasts be noted
- 2) That the Capital Programme expenditure to date and year end forecasts be noted and the variances to the Capital Programme be approved
- 3) That the Council's Balance Sheet transactions be noted

# ICT PROGRAMMES AND PERFORMANCE QUARTER 2, 2015-16

#### **RESOLVED: 2015/123**

That the progress against the key programme and performance measures for ICT Services and the priorities for the next 6 month period be noted.

# HOSTED EVENT AT SPECIALIST COMPUTER CENTRES, ROMANIA (SCC)

# RESOLVED: 2015/124

That the attendance be noted of the Service Director (ICT) and the Group Manager Operational Delivery at the 2 day hosted event in Romania, which is fully funded by SCC.

## KINGS MILL RESERVOIR DE-SILTING PROJECT - HERITAGE LOTTERY FUNDING BID

#### RESOLVED: 2015/125

That the match funding as detailed in the report be approved.

# ASHFIELD DISTRICT COUNCIL GREEN WASTE INCENTIVE SCHEME

#### **RESOLVED: 2015/126**

- 1) That the use of monies from the PFI Waste Contract reserve to support the introduction of a district wide green waste collection service in Ashfield as an invest to save initiative be approved.
- 2) That the completion of a Service Level Agreement with Ashfield District Council if required by, and to the satisfaction of, the Group Manager for Legal Services to support the delivery of the initiative be approved.

Councillor Cutts, Councillor Barnfather and Councillor Rigby requested that their votes dissenting against the above decisions be recorded.

Councillor Adair requested that his abstention from the above vote be recorded.

#### PROPERTY TRANSACTIONS

#### DISPOSAL OF FORMER RAILWAY LAND AT GEDLING COLLIERY

#### **RESOLVED: 2015/127**

That approval be given to the disposal of 1.89 Hectares of land at Gedling Colliery in connection with the Regeneration Scheme for the Colliery site on terms as set out in the exempt appendix.

# PROPOSED LEASES FOR LIBRARIES, ARCHIVES, INFORMATION & COMMUNITY LEARNING SERVICES

#### **RESOLVED: 2015/128**

That approval be given to the granting of leases for various properties in the schedule and on the terms detailed in the report.

#### UNIT 1, HERMITAGE WAY, MANSFIELD - LEASE TO REAL EDUCATION

#### **RESOLVED: 2015/129**

That approval be given to the granting of a lease to REAL Education for the use of Unit 1, Hermitage Way, Mansfield, on the basis outlined in the report and exempt appendix.

#### PROPOSED LEASE RENEWAL OF THE UNDERCROFT, HUTHWAITE LIBRARY, HUTHWAITE

#### RESOLVED: 2015/130

That approval be given to the renewal of the lease on terms detailed in the report.

#### IDENTIFY A PROTOCOL: CARETAKERS PROPERTIES WHEN THEY BECOME VACANT

#### RESOLVED: 2015/131

That approval be given to the protocol for the future treatment of vacant caretakers' properties.

#### WORK PROGRAMME

#### **RESOLVED: 2015/132**

That the Committee's work programme be noted.

#### EXCLUSION OF THE PUBLIC

#### RESOLVED: 2015/133

That the public be excluded from the remainder of the meeting on the grounds that discussions are likely to involve the disclosure of exempt information described in paragraph 3 of the Local Government (Access to Information) (Variation) Order 2006 and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

# **EXEMPT INFORMATION ITEMS**

# ESTABLISHING A JOINT VENTURE FOR PROPERTY DESIGN AND OPERATIONS

### RESOLVED: 2015/134

That the information set out in the exempt appendices be noted.

#### ASHFIELD DISTRICT COUNCIL GREEN WASTE INCENTIVE SCHEME

#### RESOLVED: 2015/135

That the information set out in the exempt appendices be noted.

# **DISPOSAL OF FORMER RAILWAY LAND AT GEDLING COLLIERY**

#### RESOLVED: 2015/136

That the information set out in the exempt appendix be noted.

# UNIT 1, HERMITAGE WAY, MANSFIELD - LEASE TO REAL EDUCATION

#### RESOLVED: 2015/137

That the information set out in the exempt appendix be noted.

The meeting closed at 12.02pm.

CHAIR