

# Report to Health Scrutiny Committee

**20 February 2024** 

Agenda Item: 6

## REPORT OF THE CHAIRMAN OF HEALTH SCRUTINY COMMITTEE

## **WORK PROGRAMME**

## **Purpose of the Report**

1. To consider the Health Scrutiny Committee's work programme.

## Information

- 2. The Health Scrutiny Committee is responsible for scrutinising substantial variations and developments of service made by NHS organisations, and reviewing other issues impacting on services provided by trusts which are accessed by County residents.
- 3. The Council's adoption of the Leader and Cabinet/Executive system means that there is now an Overview and Scrutiny function, with Select Committees covering areas including Children and Young People and Adult Social Care and Public Health. While the statutory health scrutiny function sits outside the new Overview and Scrutiny structure, it is appropriate to keep this Committee's work programme under review in conjunction with those of the Select Committees. This is to ensure that we work in partnership with the wider scrutiny function, that work is not duplicated, and that we don't dedicate Committee time unduly to receiving updates on topics.
- 4. The latest work programme as available at the time of agenda publication is attached at Appendix 1 for the Committee's consideration. The current Work Programme entries for the remainder of 2023-24 are indicative only at this stage, and require further finessing. The Health Scrutiny Lead will be in a position to provide an update at Committee. The Appendix also contains proposals to remove long-standing items in favour of scheduling items raised more recently by Committee members. The work programme will continue to develop, responding to emerging health service changes and issues (such as substantial variations and developments of service), and these will be included as they arise.

## RECOMMENDATION

That the Health Scrutiny Committee:

1) Considers and agrees the content of the work programme.

**Councillor Jonathan Wheeler Chairman of Health Scrutiny Committee** 

For any enquiries about this report please contact: Noel McMenamin - 0115 993 2670

**Background Papers** 

Nil

**Electoral Division(s) and Member(s) Affected** 

ΑII