

Children and Young People's Committee

Monday, 10 February 2014 at 10:30

County Hall, County Hall, West Bridgford, Nottingham NG2 7QP

AGENDA

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|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1 | Minutes of the previous meeting held on 13 January 2014 | 3 - 6 |
| 2 | Apologies for Absence | |
| 3 | Declarations of Interests by Members and Officers:- (see note below)
(a) Disclosable Pecuniary Interests
(b) Private Interests (pecuniary and non-pecuniary) | |
| 4 | Performance Report (2013/14 Quarter 3): Services for Children and Young People | 7 - 14 |
| 5 | Children, Young People and Families Plan 2014-16 | 15 - 38 |
| 6 | Proposal to Close Daybrook Learning Centre | 39 - 52 |
| 7 | Specialist provision for children with Social, Emotional and Behavioural Difficulties (SEBD) - Optio | 53 - 60 |
| 8 | Mattersey & Winthorpe Community Primary Schools - Proposals for the delivery of early years educatio | 61 - 64 |
| 9 | School Governor Appointments | 65 - 70 |
| 10 | Education Trust Board Officer Group Report | 71 - 74 |
| 11 | Urgent Decision taken by the Chief Executive | 75 - 76 |

Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Sara Allmond (Tel. 0115 977 3794) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.