

9 October 2017

Agenda Item: 13

## **REPORT OF THE SERVICE DIRECTOR, SOUTH NOTTINGHAMSHIRE AND PUBLIC PROTECTION**

### **PROPOSED SAFEGUARDING ADULTS BRIEFING FOR COUNTY COUNCILLORS**

#### **Purpose of the Report**

1. To seek Committee's approval for a briefing to be offered to County Councillors on the subject of safeguarding adults on 18 October 2017.

#### **Information and Advice**

2. It is proposed that a briefing be arranged at County Hall to give all County Councillors an opportunity to understand the governance arrangements in relation to safeguarding adults, both within the Council and the wider partnership of the Nottinghamshire Safeguarding Adults Board. The Chair of the Board will attend the event along with relevant County Council officers.
3. The proposed briefing will also enable Councillors to gain a greater understanding of what 'safeguarding adults' means and what to do if they become aware of any safeguarding concerns whilst undertaking their elected member role.
4. The proposed date, time and venue of the briefing is 18 October 2017, 1-2pm, in the Assembly Hall at County Hall.

#### **Other Options Considered**

5. Written and e-learning was considered but felt it was more appropriate to offer Members a briefing and to facilitate a discussion.

#### **Reason/s for Recommendation/s**

6. To update Councillors and assist them in dealing with any safeguarding concerns they may become aware of as part of their elected member role.

#### **Statutory and Policy Implications**

7. This report has been compiled after consideration of implications in respect of finance, equal opportunities, human resources, crime and disorder, human rights, the safeguarding

of children, sustainability and the environment and those using the service and where such implications are material they are described below. Appropriate consultation has been undertaken and advice sought on these issues as required.

### **Financial Implications**

8. There will be no costs involved in holding this briefing.

### **RECOMMENDATION**

- 1) That a briefing be offered to all County Councillors on the issue of safeguarding adults, to be held on 18 October 2017, 1-2pm, in the Assembly Hall at County Hall.

**Paul McKay**

**Service Director, South Nottinghamshire and Public Protection**

**For any enquiries about this report please contact:**

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### **Constitutional Comments (LM 26/09/17)**

9. The Adult Social Care and Public Health Committee is the appropriate body to consider the content of the report.

### **Financial Comments (DG 26/09/17)**

10. There are no financial implications arising directly from this report.

### **Background Papers and Published Documents**

None.

### **Electoral Divisions and Members Affected**

All.

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