

## **Community Safety Committee**

**Tuesday, 26 April 2016 at 14:00**

**County Hall, County Hall, West Bridgford, Nottingham, NG2 7QP**

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### **AGENDA**

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|----|--|---------|
| 1  | Minutes of last meeting held on 1 March 2016   | 3 - 6   |
| 2  | Apologies for Absence  |         |
| 3  | Declarations of Interests by Members and Officers:- (see note below)<br>(a) Disclosable Pecuniary Interests<br>(b) Private Interests (pecuniary and non-pecuniary) |         |
| 4  | Ashfield 'Dragon's Den' Celebration Event  |         |
| 5  | Presentation on Substance Misuse   |         |
| 6  | Community Safety Budget Update - Request for Funding   | 7 - 14  |
| 7  | Community Safety Update  | 15 - 20 |
| 8  | Update on the work of the Community and Voluntary Sector Team  | 21 - 26 |
| 9  | Update on Key Trading Standards Matters  | 27 - 32 |
| 10 | Changes to the Trading Standards Staffing Structure  | 33 - 36 |
| 11 | Savings and Efficiency Programme Update - Community Safety Portfolio   | 37 - 40 |

12	Proposals to include British Passport Application Checking as part of the County Council's Nationality Checking Service	41 - 44
13	Update on Emergency Planning and Registration Services	45 - 50
14	Work Programme	51 - 54

## **Notes**

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.  
  
Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact David Ebbage (Tel. 0115 977 3141) or a colleague in Democratic Services prior to the meeting.
- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>