

# minutes

Meeting CHILDREN & YOUNG PEOPLE'S COMMITTEE Date 20 March 2017 (commencing at 10.30am)

## Membership

Persons absent are marked with an 'A'

# COUNCILLORS

John Peck JP (Chairman) Kate Foale (Vice-Chairman) Liz Plant (Vice-Chairman)

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John Allin Maureen Dobson Boyd Elliott Alice Grice Keith Longdon Philip Owen Sue Saddington Andy Sisons

Ex-officio (non-voting) A Alan Rhodes

# **CO-OPTED MEMBERS (NON-VOTING)**

A Wr David Richards JP

# **OTHER COUNCILLORS IN ATTENDANCE**

Darren Langton

## **OFFICERS IN ATTENDANCE**

Nicole Chavaudra Adult Social Care, Health and Public Protection Marion Clay Children, Families and Cultural Services Steve Edwards Children, Families and Cultural Services Linda Foster Children, Families and Cultural Services Children, Families and Cultural Services **Derek Higton** Pip Milbourne Children, Families and Cultural Services **Colin Pettigrew** Children, Families and Cultural Services Chris Warren Children, Families and Cultural Services Jas Hundal Place Sara Williams Place Alison Fawley Resources

# MINUTES OF THE LAST MEETING

The minutes of the meeting held on 20 February 2017 having been circulated to all Members, were taken as read and were signed by the Chair.

## **APOLOGIES FOR ABSENCE**

Apologies for absence were received from Councillor Keith Longdon.

# **DECLARATIONS OF INTEREST**

None.

# PERFORMANCE FIGURES FOR NOTTINGHAMSHIRE SCHOOLS, ACADEMIES AND COLLEGES – ACADEMIC YEAR 2015-16

The Chair introduced the report and lead officers responded to questions and comments from Members.

## **RESOLVED 2017/018**

That the achievements of young people attending Nottinghamshire schools, academies and colleges in Key Stage assessments be noted.

# SCHOOLS CAPITAL PROGRAMME PROGRESS REPORT

Jas Hundal and Sara Williams introduced the report and responded to questions and comments from Members

#### **RESOLVED 2017/019**

That the progress in delivering the Schools Capital Programme be noted.

## THE OUTDOOR AND ENVIRONMENTAL EDUCATION SERVICE'S INCREASED OFFER IN CONJUNCTION WITH THE COMMERCIAL DEVELOPMENT UNIT

The Chair introduced the report and lead officers responded to questions and comments from Members.

## **RESOLVED 2017/020**

That the Outdoor and Environmental Education Service increased offer in conjunction with the Commercial Development Unit, from 1 April 2017, to create a long term increased income to deliver a cost neutral budget by 2020-21 be noted.

# NATIONAL MINIMUM FOSTERING ALLOWANCES AND FEES TO FOSTER CARERS

The Chair introduced the report and lead officers responded to questions and comments from Members.

## **RESOLVED 2017/021**

That:

- 1) Nottinghamshire County Council pay its foster carers a weekly fostering allowance, at the national minimum rates, as prescribed by the Department for Education.
- 2) Nottinghamshire County Council maintains the payment rates, as set in 2016-17, in its additional and specific fostering allowances/fees to its foster carers

# UPDATE ON DEVELOPMENTS IN NURSING SUPPORT FOR PUPILS ATTENDING SPECIAL SCHOOLS

The Chair introduced the report and lead officers responded to questions and comments from Members.

#### **RESOLVED 2017/022**

That the changes to the way nursing support to children and young people attending special schools in Nottinghamshire will be provided, as part of the transformation of community health services for children and young people with additional needs and disabilities be noted.

#### <u>REVIEW OF THE SENIOR MANAGEMENT STRUCTURE IN CHILDREN, FAMILIES</u> <u>AND CULTURAL SERVICES</u>

The Chair introduced the report and lead officers responded to questions and comments from Members.

#### **RESOLVED 2017/023**

That the interim senior management structure in Children, Families and Cultural Services for 2017-18 be approved.

## THE ESTABLISHMENT OF TWO TEMPORARY CO-PRODUCTION POSTS WITHIN THE INTEGRATED CHILDREN'S DISABILITY SERVICE

The Chair of the meeting agreed that this item, although not included on the agenda, should be considered as a matter of urgency in accordance with Section 100(b)(4)(b) of the Local Government Act 1972, in view of the special circumstances that the report needs to be considered as it requires 2 posts to be established with time limited external funding.

## **RESOLVED 2017/024**

That the establishment of the following temporary posts for 12 months, in the Integrated Children's Disability Service, to support the co-production of services with parents and carers of children with Special Educational Needs and Disability, be approved:

- 1fte Co production Officer Hay Band B (subject to job evaluation)
- 0.5 fte Project Assistant grade 3 (subject to job evaluation)

# D2N2 TEACHING PARTNERSHIP – SECONDMENT OF NOTTINGHAMSHIRE COUNTY COUNCIL EMPLOYEE TO TEACHING PARTNERSHIP ROLE

**RESOLVED 2017/025** 

# That:

- 1) The information on the D2N2 Teaching Partnership initiative be noted.
- 2) The proposed secondment of a Nottinghamshire County Council employee to the role of Partnership Practice Educator Lead, working with the D2N2 Teaching Partnership, for a period of 12 months, be noted.

# SCHOOLS FORUM AND EDUCATION TRUST BOARD OFFICER GROUP REPORT

#### **RESOLVED 2017/026**

That:

- 1) The legal status, composition, constitution and recent work of the Schools Forum be noted.
- 2) The purpose, composition and recent work to the Education Trust Board be noted.

## LOCAL AUTHORITY GOVERNOR APPOINTMENTS TO SCHOOL GOVERNING BODIES DURING THE PERIOD 1 NOVEMBER 2016 TO 22 FEBRUARY 2017

#### **RESOLVED 2017/027**

That the appointment of Local Authority governors to school governing bodies during the period 1 November 2016 to 22 February 2017 as listed in paragraphs 5 and 6 of the report be noted.

#### WORK PROGRAMME

#### **RESOLVED 2017/028**

That the Committee's work programme be noted and updated as agreed.

The meeting closed at 12.10 pm.

CHAIRMAN