

**14 October 2020****Agenda Item: 3****REPORT OF THE CHAIRMAN OF HEALTH SCRUTINY COMMITTEE****NHS REHABILITATION CENTRE – CONSULTATION RESPONSE****Purpose of the Report**

1. To allow Members to consider the final consultation document on the National Rehabilitation Centre.

**Information**

2. The National Rehabilitation Centre (NRC) was last on the agenda of the Health Scrutiny Committee on 7 July 2020 when Members heard the following:
  - The consultation document focussed specifically on the NHS facility and not the military element of the complex;
  - Unfortunately, because of the Covid-19 pandemic the face-to-face element of the planned consultation had to be withdrawn. Other mitigations had been put in place, including an extension of the consultation period from 6 to 8 weeks, the running of virtual events and provision of extra advertising and postal resources;
  - The consultation would run from 27 July to 18 September 2020 and the outcomes would be reported back to Committee before next steps were agreed. This would mean holding an additional meeting in October 2020, as the scheduled meeting in November 2020 was too late to hit NHS/CCG timescales.
3. Hazel Buchanan, Associate Director of Strategic Programmes and Lewis Etoria, Head of Insights and Engagement, Nottingham and Nottinghamshire Clinical Commissioning Group will attend the Health Scrutiny Committee to provide briefing and answer questions, as necessary.
4. The results of the consultation are attached as an appendix to this report.
5. Members will wish to give their views on the consultation results and schedule consideration of the National Rehabilitation Centre proposals, as necessary.

## **RECOMMENDATION**

That the Health Scrutiny Committee:

- 1) Consider and comment on the consultation response.
- 2) Schedules consideration of the National Rehabilitation Centre proposals, as necessary.

**Councillor Keith Girling**  
**Chairman of Health Scrutiny Committee**

**For any enquiries about this report please contact: Martin Gately – 0115 977 2826**

## **Background Papers**

Nil

## **Electoral Division(s) and Member(s) Affected**

All