

14 March 2017

Agenda Item: 6

## **REPORT OF THE CHAIRMAN OF JOINT CITY AND COUNTY HEALTH SCRUTINY COMMITTEE**

### **NOTTINGHAM UNIVERSITY HOSPITALS NHS TRUST SERVICE REVIEWS**

#### **Purpose of the Report**

1. To provide the Joint Health Committee with an initial briefing on the review of services and service changes at Nottingham University Hospitals (NUH) being undertaken by Nottingham North and East Clinical Commissioning Group.

#### **Information and Advice**

2. Further to the attendance by the commissioners at the last meeting of the Joint Health Scrutiny Committee on 7<sup>th</sup> February, Nottingham North and East commissioners return to this meeting to provide further details on a range of changes: Pain, Neuro Services, Dietetics, Geriatric Day Care/Medicine Day Care/Complex Rehabilitation, Renal Conservative Management, Chronic Fatigue Syndrome and Motor Neurone Disease.
3. The CCG has indicated that none of the changes are likely to amount to a substantial variation of service. Engagement rather than formal consultation has taken place in relation to these services
4. Hazel Buchanan, Director of Operations at Nottingham North and East CCG (and colleagues) will attend this meeting of the Joint Health Scrutiny Committee to brief Members and answer questions.
5. A full briefing covering all of the areas that are subject to change is attached as an appendix to this report.
6. Members may wish to make a determination as to whether any of the areas of change described are, or may be, substantial variations of service.

#### **RECOMMENDATION**

That the Joint City and County Health Scrutiny Committee:

- 1) Consider and comment on the information provided

- 2) Form a view on whether or not any of the service changes or decommissioning described represents a substantial variation of service
- 3) Schedule further consideration, as appropriate, with a view to determining if the changes are in the interests of the local health service

**Councillor Parry Tsimbiridis**

**Chairman of Joint City and County Health Scrutiny Committee**

**For any enquiries about this report please contact: Martin Gately – 0115 9772826**

**Background Papers**

Nil

**Electoral Division(s) and Member(s) Affected**

All